

### NOTICE OF MEETING

**Meeting** Hampshire Pension Fund Responsible Investment Sub-

Committee

**Date and Time** Friday, 4th March, 2022 at 10.00 am

Place Denning Room, Ell Court, Winchester

**Enquiries to** members.services@hants.gov.uk

Carolyn Williamson FCPFA Chief Executive The Castle, Winchester SO23 8UJ

### FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

#### **AGENDA**

## 1. APOLOGIES

To receive any apologies for absence.

## 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

## **3. MINUTES** (Pages 5 - 10)

To confirm the minutes of the last meeting on 7 September 2021.

### 4. **DEPUTATIONS**

To receive any deputations.

### 5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

## **6. STEWARDSHIP HIGHLIGHT REPORT** (Pages 11 - 30)

To receive a report from the Director of Corporate Operations providing information regarding the Pension Fund's investment managers' stewardship of the Pension Fund's assets.

## 7. **SCHEME MEMBER COMMUNICATION** (Pages 31 - 36)

To receive a report from the Director of Corporate Operations updating the sub-committee on communication to and from scheme members since its last meeting in September 2021.

## 8. UK STEWARDSHIP CODE AND TASKFORCE ON CLIMATE-RELATED FINANCIAL DISCLOSURE (TCFD) (Pages 37 - 72)

To consider a report from the Director of Corporate Operations introducing draft updates to the Pension Fund's UK Stewardship Code report and TCFD report for 2022.

## 9. EXCLUSION OF PRESS AND PUBLIC

That in relation to the following items the press and public be excluded from the meeting, as it is likely, in view of the nature of the business to be transacted or the nature of proceedings, that if a member of the public were present during the items there would be disclosure to them of exempt information within Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972, and further that in all circumstances of the case, the public interest in maintaining the exempt information outweighs the public interest in disclosing the information, for the reasons set out in the report.

# 10. CONFIRMATION OF THE EXEMPT MINUTES OF THE PREVIOUS MEETING (Pages 73 - 76)

To confirm the exempt minutes of the meeting held on 7 September 2021.

## **11. UPDATES TO THE RESPONSIBLE INVESTMENT POLICY** (Pages 77 - 106)

To consider an exempt report from the Director of Corporate Operations introducing proposed amendments to the Pension Fund's Responsible Investment (RI) Policy.

## **ABOUT THIS AGENDA:**

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

## **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <a href="members.services@hants.gov.uk">members.services@hants.gov.uk</a> for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.